



## Hall County Newsletter September 2009

<http://hall.unl.edu>

3180 W Highway 34, College Park, Grand Island, NE 68801

308-385-5088

**Construction at College Park** – When you visit us, please park in the north lot and enter thru the northeast doors or the doors by the dumpster. If you park in the south lot, your vehicle may be ticketed or towed.

**Guardianship Training** will help individuals understand the responsibilities to the court and ward, identify financial responsibilities, and implement good decision making practices. The \$15 registration fee may be paid at the class. For location/time/dates, call 385-5088.

**Parents Forever** is an educational course for parents in the process of divorce or who are interested in custody modification/paternity proceedings. Contact Barb at 385-5088 for class dates/times.

### LOOKING FORWARD

- Sept. 21 - **Fun with 4-H** night for new and interested members. Clubs are invited to host an activity table.
- Oct. 1 - **Career Portfolio, Diamond Clover** and all recognition applications are due at the Extension Office.
- Oct. 3 – **Decorate Parade Float**
- Oct. 3 - **Harvest of Harmony Parade** and float
- Nov. 8 - **Awarding Afternoon**, 2 p.m., College Park.

### FUN WITH 4-H

Calling all 4-H members and leaders! Every club is encouraged to promote 4-H by hosting an activity at the Fun with 4-H event, Monday, Sept. 21, 6:30 - 8 pm. Fun Stations from the Fair are perfect for this event. Sign-up to do one of the planned activities or create your own. Make-n-take activities are preferred but not required. Christy has ideas to share. **4-H members** - bring your 4-H projects to display. Encourage potential members to join 4-H by showing them how much fun it can be. Attendees will be looking for clubs to join and leaders to talk to. Each club is encouraged to have a representative in attendance. Share the date with everyone interested in joining 4-H.

**Attention first year 4-H members, Kids College participants, 4-H members and anyone interested in 4-H:** Join us at Fun with 4-H Monday, Sept. 21, 6:30 - 8 p.m., and learn more about the projects offered in 4-H. At 7 p.m., don't miss the "Extreme Science" experiment!

### COUNTY & STATE FAIR FOLLOW-UP

**Sponsor Recognition** - Many businesses contribute to the success of the Fair and support 4-H members through trophies, donations and the livestock sale. Remember to send trophy thank you notes to your sponsor! If you received a coupon or sold your animal at the sale, be sure to thank those sponsors. Your thanks may make the difference of whether or not that business continues to support Hall County 4-H.

The Farm Bureau Federation donated the wood chip bedding used for the animal exhibit area at the Hall County Fair. The bedding contributed to the uniform appearance of the exhibit area and the comfort of the animals. Exhibitors: Please send a thank you to Farm Bureau, Attn: Shelly, 2118 Kent Ave, GI 68803.

Thank you to the following businesses and 4-H clubs for sponsoring the 4-H Family Luncheon: Cargill, Roberts Dairy, SuperSaver, Silver Creek 4-H club and Cornhusker Champions 4-H club.

Thank you Greenline Equipment, Inc for sponsoring the livestock sale exhibitor and buyer meal.

**CONGRATULATIONS to: Caitlin Aubushon** who had two State Fair exhibits selected to be included in the Celebration of Youth Gallery exhibition. Caitlin's framed lace picture and felted table runner will be on display in the Robert Hillestad Textiles Gallery at UNL. **Karen Buettner, Alexa McCallum and Briana Stueven** for having their NE Theme Exhibit Print chosen to be displayed in Dean Elbert Dickey's office. Each year a number of prints are chosen by the Dean to decorate his office for a year. **Jasmine Epperly** whose photo was selected for the 4-H Foundation note cards. Good job!!



Extension is a Division of the Institute of Agriculture and Natural Resources at the University of Nebraska–Lincoln cooperating with the Counties and the United States Department of Agriculture.

The 4-H Youth Development program abides with the nondiscrimination policies of the University of Nebraska–Lincoln and the United States Department of Agriculture.

## Overall Hall County Fair Award Winners

- Outstanding Hort Exhibitor – Bailey Vieth
- Outstanding Static Exhibits: Photography – Isabelle Schultz, Jr, Brianna Stueven, Sr;
- Outstanding Static Exhibits: Home Environment – Emily Loy, Jr, Caitlin Aubushon, Sr
- Superior Weaving Project: Caitlin Aubushon
- Outstanding Static Exhibits: Foods & Nutrition – Ashley Tarnick, Jr, Jillian Moravec,
- Outstanding Static Exhibits: Sharing Lifestyle – Bailey Vieth, Jr, Miranda Pollock, Sr;
- Outstanding Static Exhibits: Science, Engineering & Technology – Cade McCallum, Jr, Brianna Stueven, Sr
- Dolores Kruse Outstanding Clothing Construction - Alexa McCallum
- Overall Outstanding Model – Jillian Moravec
- Champion Buck Rabbit - Cody Mack
- Reserve Buck Rabbit - Cody Mack
- Champion Doe Rabbit - Jason Scholz
- Reserve Doe Rabbit - Wade Siljenberg
- Champion Rabbit Exhibitor - Cody Mack
- Reserve Rabbit Exhibitor – Anna Ruvalcaba
- Champion Poultry Exhibitor - Mackenzie Ahlman
- Reserve Poultry Exhibitor - Cody Mack
- Champion Pet Goat Showman - Cody Mack
- Reserve Pet Goat Showman - Mackenzie Ahlman
- Champion Pet Goat Herdsmanship - Cody Mack
- Reserve Pet Goat Herdsmanship - Mackenzie Ahlman
- Livestock Herdsmanship – Prairie Valley
- Laverne Moss Recipient – Derek Vogt
- Harrenstein Award Winner – Jillian Dixon
- Dolores Kruse Sheep Showman – Miranda Pollock

**Congratulations** to the following 4-H members! Each member had an exhibit chosen at the Hall County Fair that will be displayed at College Park September 15 through November 2. Exhibits should be delivered to the office by **Friday, September 11**. *Katie Arndt, Pillow Roll; Caitlin Aubushon, Purple Table Runner; Zach Benton, Bike Safety Poster; Allison Blair, Print Making Fun Framed Photo; Julie Bruns, Celebrate Arts Metal; Emily Eggerling, Celebrate Arts Picture; Morgan Eihusen, Yellow PJ's; Kaylee Gill, Pillowcase; Emily Harders, Nebraska Theme Photo; Jacque Johnson, Rocket; Emma Kruetzer, Babysitting Washable Road Map; Cydney Lounsbury, Softball Scrapbook Page; Cody Luhn, Wildlife Diorama; Cody Mack, Bird Feeder; Alexa McCallum, 4-H Vegetables Photo; Cade McCallum, Wrapping Paper Holder; Kaylyn Morse, Photo on Bag; Hannah O'Malley, Laugh Out Loud Pillow; Ross Otto, Baseball Pillowcase; Miranda Pollock, John Deere Purse; Trey Rathman, Wire Sculpture; Rebecca Reiners, Puppy Placemat; Sara Robbins, Purple Quilt Bag; Haley Roush, Blue Plate; Jared Stauss, Americana Quilt; Brianna Stueven, Nebraska Theme Photo; Bailey Vieth, Keep It Green Poster; Emily Wells, Heritage; Taylor Willoughby, Black & White Sundress.*

Hall County Fair Exhibits and trophies to be picked up: Daniel Lucht, Curt Maloney, Kaylyn Morse, Lily Woitaszewski, Arrina Poessnecker

## NATIONAL 4-H WEEK

Join the 4-H community and celebrate 4-H during National 4-H Week -- **October 4-10!** The theme is "Celebrate 4-H." Show your 4-H spirit by making a poster to hang at your school or asking a local business to sponsor a 4-H exhibit display. Start the week by participating in the Harvest of Harmony Parade.

## VOLUNTEER OPPORTUNITIES

The **Youth Fair Board** will meet at College Park Thurs., Sept. 17 at 7 p.m. If you are 13 and older, love fair-time, and would like to get involved with this group, please come to the meeting. We meet 2-3 times a year and provide input to the Hall County Fair Board & 4-H Council. Give D'Ette a call with questions.

Nebraska will host the **North Central Region 4-H Volunteer Forum** October 1-4 in Lincoln. What a great opportunity to attend this conference so close to home! The conference will provide networking, entertainment tours, and educational workshops. Contact D'Ette for info on financial assistance provided by the Hall County 4-H Council and the Nebraska 4-H Foundation. Register (until Sept. 15) at <http://4h.unl.edu/volunteers/forum.htm>.

The Nebraska Farm Bureau **Salute to Excellence Awards**, sponsored by the Nebraska 4-H Foundation, recognizes 4-H volunteers for the work of the individuals in the club and community service work of the entire club. A monetary award of \$500 will be presented to the Nebraska Volunteer of the Year selected for lifetime achievement, and \$500 to the Nebraska Volunteer of the Year with less than 10 years of experience. In each category, two additional volunteer leaders will be recognized with \$250 awards. Applications are due November 3 to NE 4-H Foundation, 6940 O Street, Ste. 210, Lincoln, NE 68510. More information and an application can be found at <http://www.ne4hfoundation.org>. Nominations of Hall County volunteers can be submitted to Christy, who will assist you in organizing the necessary information.



### 4-H Volunteers, Parents & Alumni -

Let's round up a truck-load of new 4-H ideas! Join us Sun., Nov. 15 from 5-7:30 p.m. at College Park.

*Moving Ahead  
To Make the Best Better!!*

**4-H Volunteer Blog** Connect with 4-H volunteers throughout Nebraska. This is the place to pick up new ideas, make comments, and meet peers. Join today! [www.ne4hvolunteers.ning.com](http://www.ne4hvolunteers.ning.com)

## 4-H COUNCIL

The **Hall County 4-H Council** will meet at College Park Wed., Sept. 16, at 7:00 p.m. in the Fonner Room at College Park. If you have items to add to the agenda, please contact D'Ette right away.

The **Membership & Nominating Committee** will meet before the 4-H Council meeting at 6:15 p.m. Members include Kelly Johnson, Ann Beckman and Micah Rauert. All Council members are welcome.

**Are you interested in serving on 4-H Council?** Nominations are being accepted at this time for adult Council members. There will be several Council positions to fill for 2010. Please contact D'Ette or any Council member to learn more about serving in this role.

**Youth 4-H Council Member Openings** - The 4-H Council will have one youth council member position open in Sept. and several at the end of 2009. All 4-H members (age 14 and up) are welcome to visit 4-H Council meetings and be mentored by a current youth council member. Serving on the Council is a wonderful leadership opportunity!

## SCIENCE, ENGINEERING & TECHNOLOGY

On **4-H National Youth Science Day**, Oct. 7, young people across the nation will examine one of the most important issues facing our nation today—energy. Youth will discover and learn by exploring alternative fuels through Biofuel Blast, the National Science Experiment. National 4-H encourages youth to do this experiment on the designated day. Hall County 4-H will conduct an **“Extreme Science Experiment”** at the Fun with 4-H event Mon., Sept. 21. Join us at 7 p.m. for an out-of-sight experiment.

**GPS units** - Are you looking for a fun activity for your 4-H club? Hall County 4-H has a set of 10 GPS units that can be rented from the office for \$25. Set up a scavenger hunt or go geocaching. Your club will think this is great. Plan a family fun day. Spend the day searching for geocaches hid across Nebraska. You may discover a new destination!

**Robotics** - Are you wondering what to do to keep your kids busy this summer? Hall County 4-H has two **NXT Lego robotics kits** available - take home a kit for two weeks for \$25. The kit includes: NXT Lego Mindstorms robot, software and 4-H manuals. A deposit will be returned when the kit is returned and inspected.

## HORSE



A **4-H Horse Advisory Meeting** is scheduled for Wed., Sept. 23, at 7 p.m. in the Fønner Room at College Park. 4-H families involved with the horse project are encouraged to attend. The agenda will include planning the schedule for the 2010 Hall County Fair. Please come and share your ideas!

The **Nebraska 4-H Foundation Trail Ride** will be held Oct. 10 and 11 at the Nebraska National Forest near Halsey. This fun filled weekend includes four trail rides through the hills and trees, craft making, cowboy breakfast, and a fund-raising auction. The Baker Family of Ord will provide cowboy entertainment Sat. evening after the steak barbecue and the Sunday morning inspirational services. Proceeds go to the Nebraska 4-H Foundation to help support 4-H activities and events.

For more information call 402-472-1178 or <http://www.ne4hfoundation.org/trailridebenefit.htm>. The registration deadline is Sept. 25 so get yours in now!

## Nebraska 4-H Horse Show Results

**Kinsey Bosselman:** jr English pleasure, red; jr English equitation, white

**Brittany Dake:** jr showmanship, red

**Ashley Gowlovech:** jr showmanship, purple

**Molly Gruener:** jr showmanship and jr English pleasure, blue; jr Western horsemanship, red

**Natasha Hongsermeier:** 2 year old snaffle bit, blue; 2 year old mares, red; jr reining, white

**Brittney Hurst:** 2 year old mares, 4 & 5 year old mares, sr showmanship (4<sup>th</sup>), senior western pleasure and senior western horsemanship, purple

**Taunya Kliewer:** elementary dressage, champion purple; yearling gelding, sr showmanship, sr western pleasure, blue; senior English equitation, red

**Kourtney Kruse:** elementary dressage, red

**Katlin Luebbe:** jr English pleasure, Jr English equitation, blue

**Jaci Meyer:** sr western pleasure, red

**Neilee Nelson:** working ranch horse, 4<sup>th</sup> purple

**Rhett Nelson:** dally roping-Header, 3<sup>rd</sup> purple; working ranch horse, blue; calf roping, dally roping-heeler, white

**Rhyder Nelson:** calf roping, champion purple; dally roping-header, champion purple; dally roping-heeler, champion purple, working ranch horse, red

**Katrina Quick:** 2 year old mares and trail horse, purple; hunter hack, 2 year-old snaffle bit western pleasure, elementary dressage, purple reserve; sr showmanship, 3 year-old western pleasure, sr western pleasure and sr western horsemanship, blue

**Janelle Radney:** yearling fillies, jr showmanship (5<sup>th</sup>), jr western pleasure, purple; jr western horsemanship, champion purple

**Lea Radney:** sr showmanship (5<sup>th</sup>), advanced western horsemanship, advanced western pleasure, purple;

**Quintin Schafer:** jr poles, blue; jr barrel racing, working ranch horse, dally roping-header, dally roping-heeler, red; bread-away roping, white

**Justin Taylor:** advanced western pleasure, blue; advanced western horsemanship, red

**Riley Taylor:** 4 & 5 year old geldings, blue; jr showmanship, red

**Jenna Trumble:** 2 year old mares, jr showmanship, purple; jr English pleasure, reserve purple; jr English equitation, 2 year old snaffle bit western pleasure, blue; hunter hack, red

**Jessica Vettel:** 2 year old snaffle bit western pleasure, blue; sr reining, white

**Jennifer Wetzal:** 4 & 5 year old mares, blue; jr showmanship, working ranch horse, red

**Lauren Woodward:** 3 year old geldings, reserve purple; yearling geldings, jr western horsemanship, blue

**Logan Woodward:** yearling fillies, jr western pleasure (6<sup>th</sup>), purple; jr showmanship, blue

## ANIMALS LARGE & SMALL

The **Ak-Sar-Ben Exposition** will be held Sept. 22-27 at the Qwest Center in Omaha. Premium books are available at <http://www.aksarben.org/4-H/index.htm>.

**A 4-H "Canine Companions for Life" Dog Expo** will be held on Oct. 24-25 in Hastings and will feature seven show rings, clinics, demos and vendor booths. Classes include: obedience, showmanship and agility. Demos and clinics will cover: improving your show skills, grooming, health, nutrition, police dog work, therapy dogs, careers and college programs. For more information call Ron at 402-461-7209 or visit [www.companionanimal.unl.edu](http://www.companionanimal.unl.edu).

**The Nebraska Youth Beef Leadership Symposium (NYBLS)** will be held Nov. 21-23 at UNL. NYBLS is designed for high school juniors and seniors but sophomores can participate. The goal is to increase awareness and commitment of students to seek careers in the beef industry. Students will work on problem-solving and decision-making exercises with industry reps, invited speakers and faculty. Six **\$500 UNL CASNR scholarships** will be presented. For more information, visit <http://nybls.unl.edu>. The \$30 registration (includes materials, meals and lodging) is due Oct. 1. Late registration (after Oct. 19) is \$50.

## YOUR SPECIAL STORY WANTED!

The National Association of Extension 4-H Agents is collecting stories from the entire 4-H family including members, volunteers, alumni, agents/educators, state staff, donors, family members and others. They are looking for: ✓ Stories that share positive personal experiences on the value of 4-H, activities/events, learning experiences, funny situations, etc.; ✓ Stories about 4-H folks who have inspired, motivated and made a difference in the life of others; ✓ Stories should include information about the setting/situation and approximate time and must include your name, address and contact information; ✓ At least three double spaced pages. Submit your story to the Hall County Extension Office by October 1. Stories will be submitted for publication in the NAE4-HA book. Highlights of the best Hall County story will be read at the Awarding Afternoon.

## HARVEST OF HARMONY PARADE

Kick off National 4-H Week and be part of the Harvest of Harmony 4-H parade float. The theme is "A World of Harmony and Happiness." All 4-H members are invited to decorate and ride the float. Float decorating will take place Friday, Oct. 2 at 6:30 p.m. in the Big Red Barn at Fonner Park. The parade will be held Sat., Oct. 3. The Hall County 4-H float check in point will be located close to 6<sup>th</sup> and Cedar. **RSVP to ride the float** by calling Barb at 385-5088. Check-in time to be announced. You can wear your 4-H t-shirt and bring your favorite 4-H project.

**The parade isn't just for the kids! Needed:** Pick-up, trailer (or equipment suitable for a parade) and driver for parade. Contact Christy ASAP if you can help.

## 4-H AWARDS

If you haven't participated in the awards program in the past, you may want to think about it now. Cash awards will be available to members, 4-H age 8 and up, who complete their Career Portfolio and/or Diamond Clover Award form. For each completed Career Portfolio or Diamond Clover application, the 4-H member will have their name entered in a random drawing. A \$50 cash award will be given in the 8-12 year old age division and a \$50 cash award for the 13 and over age group. Each member who completes Level 6 will be given a \$100 cash award. Remember, the Level 6 project must be approved by the Extension Office.

**Career Portfolio, Diamond Clover, Head, Heart, Hands & Health, Camp Scholarship and Club of Excellence forms are due Thurs., Oct. 1 by 5 p.m.**

**Career Portfolio divider tabs and covers are available at the Extension Office for \$2.50 each.**

**Career Portfolio** - Why should you complete your Career Portfolio? Each year 4-H members learn new skills. The Portfolio helps you keep track of what you learn over the years. A number of opportunities will present themselves on your journey thru high school where you will need to supply information about extra-curricular activities. Completing a Portfolio puts all this info in an easy to find place which is helpful when applying for awards, scholarships, jobs, 4-H Congress and college entrance. College scholarships are available through 4-H to Hall County High School seniors because those members kept track of their 4-H achievements.

Remember! Only the Career Portfolio format will be accepted. If you started your 4-H record in the Building Your 4-H Record format, all the information will need to be converted to the new format. You have several options to access the new format: it is available at [4h.unl.edu](http://4h.unl.edu), a CD is available for check out, or get the printed format from the Extension Office.

Awards are presented by curriculum area rather than individual project area so it is recommended that you apply in your two strongest areas such as: Animal Science or Healthy Lifestyles. A story should be written for each curriculum area you are applying in. Each story should discuss your overall 4-H experience but highlight that curriculum area. Complete Form HC101 and return with your completed Career Portfolio. During the Achievement Event, awards are given for growth in one or more curriculum areas.

The **2009 Outstanding 4-H Member** is chosen based on leadership, citizenship and community involvement shown in their Career Portfolio.

The **I Dare You** award recognizes youth ages 15-18 who strive to be their personal best and make a positive difference in their schools, youth groups, 4-H

clubs, and communities. Award recipients receive an award certificate, a copy of William H. Danforth's book *I Dare You!* and may be nominated for the I Dare You Scholarship. The scholarship pays funds toward tuition for the AYF Leadership Conference, a nationally recognized leadership-training program. Recipients are chosen based on info contained in their Career Portfolio.

**National 4-H Congress** - If you are between the ages of 14-19, you are eligible to have your Career Portfolio considered to earn a trip to National 4-H Congress. Travel to Atlanta, Georgia, during November to analyze current youth issues and determine the most effective way to address them.

**Diamond Clover Program**- This program offers six levels to work through. Each member should choose the level that they felt most comfortable starting with. The program starts out with setting goals to work toward during the 4-H year and then complete your accomplishments. Tell us what you did and learned while meeting your goals. Additional information and forms can be found at [4h.unl.edu](http://4h.unl.edu). Completed forms must be turned in to the Extension Office by 5 pm on Thursday, October 1.

**Head, Heart, Hands and Health Program**- This program recognizes the hard work done by our Clover Kids. Each member, age 5-8, should have set two goals in the areas of the four H's: Head, Heart, Hands and Health, earlier this year. All Clover Kids who turn in completed forms will receive a prize. Additional forms are available at [hall.unl.edu](http://hall.unl.edu). Due by 5 p.m, October 1.

**Camp Scholarships** - Scholarships are available to assist with the cost of attending one of the three Nebraska 4-H camps. Members may apply for both camp scholarships but are eligible to receive only one of the six available.

The Hall County 4-H Council awards four \$50 scholarships to applicants. Complete the appropriate form to apply.

The *Carol Wright Memorial Camp Scholarship* was established in memory of Carol, a former Hall County 4-H leader. Each year, two \$50 camp scholarships are awarded.

Club leaders, please submit an application for your club to become recognized as a "**Club of Excellence**"! Many Hall County clubs qualify for this distinction! Stop at the office for a copy of the form or <http://4h.unl.edu/pdf/charterclubannualsummaryform.pdf>. The application is due to the Extension Office **by Oct. 1** for recognition at this year's Achievement Event. Please consider applying! If you have questions, contact D'Ette.

The **Prudential Spirit of Community Award** program identifies and rewards middle/high school youth on the basis of volunteer work in their community. Any student who has taken part in a volunteer project that occurred in part after Sept. 1, 2008 may apply. Applications at [www.prudential.com/spirit](http://www.prudential.com/spirit) or contact Christy. Completed applications must be submitted to the Hall County Extension Office by Tues., October 20.

**National 4-H Conference** provides an opportunity for youth to meet other 4-H youth from across the US, discuss issues impacting youth, participate in a consulting group, discuss current and

future 4-H programming and make suggestions for expansion or changes to 4-H. The conference is held in March or April in Chevy Chase, Maryland. Two 4-H members, age 15 - 18, will be selected to represent Nebraska. If you are interested, call for details.

**Special Trip Allowances** - The 4-H Council has budgeted funds to help 4-H members attend 4-H events world-wide. There is no deadline but the funds are limited so it's a good idea to request assistance early.

## ACHIEVEMENT EVENT

The **4-H Achievement Event, an Awarding Afternoon**, will be held Sun., Nov. 8 at 2 p.m. Youth will be recognized for their overall achievement during the year. Career Portfolio and Diamond Clover Awards, Carol Wright Memorial and Camp Scholarships will be among the awards presented. Also recognized will be Meritorious Service, Outstanding 4-H Alumni, 4-H Volunteers (for years of service) and the 2009 Outstanding 4-H member. Members who received outstanding placings in area, district or state contests through the year should complete the form referred to in the Recognition Round-up section. **4-H members: If you are eligible for any awards, you are encouraged to attend.** The best way to show your appreciation is to be present to accept your award. Representatives from Fonner Park and Hornady Manufacturing will be present.

**NEW!** 4-H members who have a top placing in any area / district / state 4-H event will be recognized at the Achievement Event through a special display. As you participate in the District Horse Show, Area/District Speech Contest, State Shooting Sports Event, etc., please fill out the **Recognition Round-Up** form available at the Extension office. The top placing awards must be from an area/district/state event from the current year. Attach a picture of you (or your project) to the form and submit to the office ANYTIME before Oct. 1 to be recognized at the Achievement Event. NOTE: If a 4-H member participates in a national 4-H event, let the office know so the member can be recognized on stage during the Achievement Event.

**Nominate a 4-H Volunteer or Business for Recognition!** Hall County volunteers deserve recognition for the hard work they do to make Hall County 4-H a great program. Nominations (submit to Christy by Sept. 15) are needed for the 2009 Meritorious Service, Outstanding 4-H Alumni and Salute To Excellence Awards. The Hall County 4-H Council will make the final selection at their meeting on Wednesday, September 16. Winners will be recognized during the Awarding Afternoon in November.

The **Meritorious Service Award** will be given to a 4-H volunteer, staff member, business, or group who has made a special contribution to or impact on the 4-H program for a number of years. This award is given in recognition of a wide range of services and contribution to the 4-H program at the club, county, district, state or national level. The nominees will have influenced the lives of 4-H members in Nebraska in a positive way and/or influenced the overall 4-H program. Recipients may be nominated more than once but may receive this

award only once. **To submit a nomination** include: Name of person, business or group, number of years of service and a short explanation of why they should receive this award.

**The Outstanding 4-H Alumni Award** will recognize 4-H alumni who have given service or support to the 4-H program and/or have promoted 4-H positively in the community. Alumni from any county or state are eligible to receive this award. Recipients may receive this award once every 5 years. **To submit a nomination** include: Name, County where alumni participated in 4-H, number of years volunteering in Hall County, and a short explanation of why they should receive this award.

**Wanted:** A 4-H member is needed to take group (and other) photos at the **Achievement** event. Let Christy know if you are interested.

## SHOOTING SPORTS

The Fair is over and it's time to start looking at next year! What does this mean for our Shooting Sports members? If you will turn 11 in 2009 and want to participate in the shotgun or rifle competition, you will need to get your **Hunter's Safety Education Certificate**. Keep in mind that you must be 11 to complete Hunter's Ed but you want to plan ahead so you don't miss the courses available. Watch for upcoming courses on the Nebraska Games and Parks website at [www.ngpc.state.ne.us](http://www.ngpc.state.ne.us). The Grand Island Rifle Club usually offers a course in February. Cabela's in Kearney offers them occasionally.

Would you like to learn more about **Cowboy Action Shooting**? Robert Dahl would like to start a club in Hall County to learn about period clothing, Old West history, and how to use a rifle, shotgun and pistol in a western setting. To learn more or attend a shoot, contact Robert at 383-3705.

**Pulling for 4-H**, Nebraska 4-H Foundation Charity Shoot will be held at the Oak Creek Sporting Club at Brainard Thurs., Sept. 17. Proceeds benefit Nebraska 4-H programs and members. For more information info, call 402-472-1178 or visit <http://www.ne4hfoundation.org/pullingfor4h.htm>.

**Attention: Adults** interested in becoming a **4-H Shooting Sports Leader**. A Nebraska Shooting Sports Leader Certification Workshop will be held at the 4-H Camp in Beatrice on **October 31 & November 1**. You must complete this training in order to be a leader for shotgun, rifle, BB gun or archery. Contact Christy for more information!

**Upcoming competitions** - more information at [4h.unl.edu](http://4h.unl.edu) in the Shooting Sports section.

- ✓ **Norfolk Archery Outdoor 3D Shoot**, Sept. 12 & 13
- ✓ **Cuming County Sharpshooter 4-H Silhouette Invitational**, Sept. 12, Arcadian Marksmanship Club LTD, Wisner
- ✓ **State 4-H Clay Target Championship**, Sept. 27, One Box Shooting Club Range, Broken Bow

✓ **NE 4-H Shooting Sports Leader Certification Workshop**, Oct. 31-Nov. 1, Gage County Extension Office, Beatrice



The **4-H flag was carried into space** aboard the Space Shuttle Endeavour in July as part of the STS-127 mission. "The inclusion of the 4-H flag on this mission reflects the commitment 4-H has to building young leaders in science, engineering and technology," said

Agriculture Secretary Tom Vilsack. "4-H is more than green and white - it is a collage," Alabama 4-H member Ahmed said. "It is agriculture and it's also healthy living, leadership and citizenship and science, engineering and technology. Science, engineering and technology is one of the missions of 4-H, and by flying a 4-H flag into space, I hope we shine a new light on 4-H."

## ONEOK DONATION

In 2008, ONEOK made a donation to 4-H based upon the number of residential sign ups in the counties served by their company. ONEOK is following the same practice in 2009. On August 29, a check for \$12,342 was presented to Nebraska 4-H by ONEOK. County 4-H Council(s) will receive a check this fall in recognition of the residential signups in their county. ONEOK asks that the funds go to the betterment of the 4-H program in the counties they serve.

## THEATRE ARTS OPPORTUNITY

Singing, dancing, playing an instrument, juggling, telling a funny story or something else - does that sound like what you do in the privacy of your own home or on a stage or somewhere else? Do you feel a fright at the prospect of climbing on stage and performing in front of a live audience? Don't despair! This workshop will help you rid yourself of those butterflies and hone your special talent into an entertaining performance! We will work on creating an enjoyable show and performing it in November. Plan on fun, excitement and the butterflies flying away! Available to 6th through 12th grade 4-H'ers. Also, talented volunteers (e.g. lights, drums, sound, curtain, pianist, costume, hair, makeup, set builder/creator, sponsors for materials) wanted to help with production. Call Jamie Watch at (308) 382-8123 for more information.

Hall County Extension will hire an Extension Assistant to provide research-based educational programming for parents, volunteers and youth **in the area of livestock production and management and science, engineering and technology**. Applicant review begins Sept. 21. View requisition #090511 at <http://employment.unl.edu> for details and to apply.



The Hall County Fair board sponsored several activities for 4-H members including a greased pig scramble, dance, hoop contest, best dressed pet goat contest, dressing contest, pizza eating contest and tractor pull.

September 2009				10	11	12
13	14	15	16 Membership Comm. Meeting 6:15 pm 4-H Council meeting – 7 pm	17 Youth Fair Board meeting 7 pm	18	19
20	21 Fun With 4-H 6:30 – 8 pm  Ak-Sar-Ben meeting, 7:30 pm	22 Ak-Sar-Ben thru 9/27	23 4-H Horse Advisory meeting – 7 pm	24	25	26
27	28	29	30	1 4-H Awards forms due 5 pm	2 Decorate float 6:30 pm	3 Harvest Harmony Parade
4 National 4-H Week	5	6	7 4-H National Youth Science Day	8 Hall County Extension Board meeting	9	10 NE 4-H Foundation Trail Ride

## STATE FAIR EXHIBIT RESULTS

P = purple, B = blue, R = red, W = white

- ✓ Ahlman, Mackenzie - Bantam Chickens (3) P, B, R
- ✓ Aubushon, Caitlin - Textile Clothing Accessory, P; Knitting, P; Fabric Accessory, P; Framed Picture, P; Felted Wool, P
- ✓ Beckmann, Allison, Breeding Beer, P; Beef Showman, B; Mkt Sheep, (2) R Mkt
- ✓ Beckmann, Mallory, Mkt Sheep (2) R
- ✓ Benton, Blair, Poster/Scrapbook made with Child, P; Babysitting Kit, P; Jelled Exhibit, B
- ✓ Benton, Zachary, Framed Picture, B; Wall Hanging, B; Disaster Kit, B
- ✓ Bruns, Jacilyn, Batik, P; Recycled Garment, B; Healthy Baked Product; R
- ✓ Bruns, Julie, Clothing Accessory, P; Batik, P; Dress, B; Foam Cake, R
- ✓ Buettner, Karen, Advanced Lighting Exhibit Print, P; Detailed Exhibit Print, P; NE Theme Exhibit Print, P; Cleaned/RestoR Heirloom, P; Formal, B; Make One-Buy One, B; Fabric Accessory, B; ESI Original Product, B; Breeding Sheep, B; Specialty Bread, R; Breeding Sheep, R; Shop In Style, W; Cost Comparisons, Participation
- ✓ Casares, Breanna, Mastering Composition Exhibit Print, R; Cost Comparison Exhibit, R
- ✓ Delka, Trevor, Portrait Exhibit Print, P
- ✓ Dibbern, Hylie, Meat Goat, B; Meat Goat, (2) R
- ✓ Dibbern, Kyle, Meat Goat, (2) B; Meat Goat, R
- ✓ Eihusen, Morgan, Toy made for Preschooler, P; First Aid Kit, P; Babysitting Kit, B; 3 Dimensional Surface Accessory, R
- ✓ Epperly, Jasmine, Challenging Exhibit Print, P; Advanced Lighting Exhibit Print, R; Mastering Composition Exhibit Print, R; Nebraska Theme Exhibit Print, R
- ✓ Frauen, Amber, Breeding Beef, B
- ✓ Gibson, Hayden, Snap Beans, B
- ✓ Gill, Kaylee, Toy made for Baby, P; Formal, P; Knitting, P; Crochet, P; 3 Dimensional Surface Accessory, P; Clothing Accessory, R
- ✓ Gruener, Kayla, Sheep Showman, R; Mkt Sheep, R
- ✓ Gruener, Molly, Sheep Showman, R; Mkt Sheep, (2) R
- ✓ Harms, Cody, Meat Goat, P; Meat Goat Showman, P; Meat Goat, B; Meat Goat, R
- ✓ Hemmer, Christopher, Hot Peppers, B; Salad Tomatoes, B; Eggplant, R; Jalapeno Peppers, R
- ✓ Hemmer, Eryn, Action Display/Exhibit Print, P; Composition Exhibit Print, B
- ✓ Hiegel, Carter, Lounge Wear, P; Pants Outfit, P; Quilted Exhibit, P; Onions, B; Hot Peppers, R; Purchased Garment, W
- ✓ Hiegel, Courtney, Fashion Show, B; Purchased Garment, W
- ✓ Hovie, Kennedy, Marigold, P; Quilt Quest, B; Cosmos, B; R Tomatoes, B
- ✓ Hovie, Taylor, Marigold, B; Rudbeckia/Black-Eyed Susan, B; R Tomatoes, B; Zinnia, R
- ✓ Huxtable, Cierra, Breeding Beef, P; Breeding Beef Showman, B; Mkt Beef, B
- ✓ Janzen, Emily, 1 jar Tomato Exhibit, P; 3 jar Fruit Exhibit, B; 3 jar Tomato Exhibit, R
- ✓ Janzen, Shelby, 1 jar Fruit Exhibit, P; 3 jar Tomato Exhibit, B
- ✓ Johnson, Garret, Breeding Beef, P; Breeding Beef Showman, B
- ✓ Johnson, Walker, Breeding Beef, P; Breeding Beef Showman, B
- ✓ Kreutzer, Emma, Toy made for Preschooler, P; Embellished Garment, P; Dress or Nightshirt/Lounge Wear, P; Recycled/Remade Furniture, P; Mktng Package, P; Heirloom Treasures Article, B; Wall Hanging, B; Original Product, R
- ✓ Kruger, Julia, Comp. Exhibit Print, B; Comp. Display, W
- ✓ Kruger, Lauren, Protrait Exhibit Print, P; Detailed Exhibit Print, B; Challenging Exhibit Print, B
- ✓ Kutlas, Abbey, Lighting Display/Exhibit Print, P; Dinner Rolls, P; Original Pencil Drawing, R
- ✓ Laub, Baylee, Dog Obedience, P; Mkt Beef, B; Dog Showman, B
- ✓ Laub, Becca, Dog Obedience, P; Mkt Beef, B; Dog Showman, B
- ✓ Laub, Jay, Mkt Beef, B
- ✓ Loy, Christopher, Eggplant, P; Bell Peppers, B; R Potatoes, R
- ✓ Loy, Emily, Cookies, P; Eggplant, B; Bell Peppers, B; Quilted Exhibit, R; Rhubarb, R
- ✓ Luhn, Cody, Wildlife Diorama, P
- ✓ Luhn, Haley, Babysitting Kit, P
- ✓ Mack, Cody, Poster, B; Healthy Snack, B
- ✓ Maxon, Kourtney, Sweet Peppers, P; Hot Peppers, P; 1 jar Jelled Exhibit, B; Bread, B; Jalapeno Peppers, B; Salad Tomatoes, B; Home Accessory Loom Weaving, R
- ✓ McCallum, Alexa, NE Theme Exhibit Print, P; Fashion Show, P; Mktng Package, P; Specialty Wear, B; Home Accessory using Batik, B
- ✓ McCallum, Brooke, Dress/Lounge Wear, P; Home Accessory using Batik, P; Creative Mixes, P
- ✓ McCallum, Cade, Home Accessory using Batik, B
- ✓ McCord, Dustin, Mkt Beef Showman, B; Mkt Beef, B
- ✓ McKee, Jody, Embellished Garment, P; Dress/Lounge Wear, P; Framed Picture, P; Public Adventure Scrapbook, B
- ✓ Moeller, Kristin, Mkt Beef Showman, B; Mkt Beef, B
- ✓ Mohr, Grace, Specialty Rolls, R
- ✓ Moravec, Jillian, Formal, P; Fashion Show, P; Double Crust Fruit Pie, R
- ✓ Moravec, Samantha, Sportswear, P; Recycled Garment, P; Fashion Show, P; Biscuits, P; Make One-Buy One, B; 3 Dimensional Surface Accessory, R
- ✓ Phinney, Rachel, Wall Hanging, R
- ✓ Phinney, Sarah, Double Crust Fruit Pie, R
- ✓ Placke, Kyle, Mkt Beef Showman, P; Mkt Beef, (2) P
- ✓ Pollock, Miranda, 4-H Member Scrapbook, P; Toy made for Preschooler, P; 3 Dimensional Surface Accessory, P; Sheep Showman, B; Mkt Sheep, B; Mkt Sheep, R
- ✓ Rathje, Lyndsay, Babysitting Kit, R
- ✓ Reiners, Jessica, Wall Hanging, R
- ✓ Reiners, Rebecca, Embellished Garment, P
- ✓ Robbins, Sara, Toy made for Toddler, B; Home Accessory using Batik, B
- ✓ Ruvalcaba, Anna, Companion Animal Show, B
- ✓ Schultz, Isabelle, Mkt Beef Showman, P; Mkt Beef, (2) P; Breeding Beef Showmanshi, B; Muffins R
- ✓ Schultz, Taylor, Mkt Beef, P
- ✓ Schultz, Tiffany, Mkt Beef, B
- ✓ Stauss, Jared, Quilted Exhibit, P
- ✓ Stoltenberg, Sarah, Rocket, B; Sheep Showman, R Mkt Sheep, Red
- ✓ Stueven, Brianna, Poster, P; NE Theme Exhibit Print, P; Wildlife Essay, P; Framed Family Photos, B; Photo Poster, B; Action Display Print, B; Embellished Garment, B; Wildlife Essay, B; Original Product, B; 3 Dimensional Surface Accessory, R
- ✓ Tarnick, Ashley, Cookies, B
- ✓ Vieth, Bailey, Photo Poster, P; Keeping it Green Poster, P; Foliage Potted Plant, P; Desert Garden, P; Needlework Item, B; Creative Mixes, B; R Tomatoes, B; R Potatoes, R
- ✓ Vogt, Derek, Mkt Beef Showman, P; Mkt Beef, P
- ✓ Wells, Alyssa, Muffins, R
- ✓ Wiczorek, Miranda, Photo Journal, P; Lighting Display/Exhibit Print, P; Special Events Scrapbook, B; Purchased Garment, B; Needlework Item, B
- ✓ Willoughby, Megan, Original Pencil Drawing, P
- ✓ Willoughby, Taylor, Dress/Lounge Wear, B; Biscuits, R
- ✓ Woitaszewski, Kelsey, Composition Display, P